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Bib Data Sheet

**CONFIRMATION NO. 9732** 

| <b>SERIAL NUMBER</b> 10/723,548  | FILING OR 371(c)                                  | Ċ       | LASS<br>356                           | GROUP ART UNIT<br>2877 |          | ТІИС                | ATTORNEY DOCKET<br>NO.<br>WTC0304 |                            |  |
|--|---|---------|---------------------------------------|------------------------|----------|---------------------|-----------------------------------|----------------------------|--|
| APPLICANTS  Michael I. Larkin, Santa Barbara, CA;  |   |         |                                       |                        |          |                     |                                   |                            |  |
| ** CONTINUING DATA **********************************  |   |         |                                       |                        |          |                     |                                   |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |         |                                       |                        |          |                     |                                   |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/27/2004 ** SMALL ENTITY **   |   |         |                                       |                        |          |                     |                                   |                            |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature  Initials |   |         | STATE OR<br>COUNTRY<br>CA             |                        |          |                     | TAL<br>AIMS                       | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS<br>24378   |   |         |                                       |                        |          |                     |                                   |                            |  |
| TITLE  |   |         |                                       |                        |          |                     |                                   |                            |  |
| Refractometer cell for both absolute and differential refractive index measurement of fluids   |   |         |                                       |                        |          |                     |                                   |                            |  |
|  |   |         | All Fees  1.16 Fees ( Filing )        |                        |          |                     |                                   |                            |  |
| FILING FEE FE  | S: Authority has been given                       | ACCOUNT | 1.17 Fees ( Processing Ext. of time ) |                        |          |                     |                                   |                            |  |
| RECEIVED No<br>385 No  | to charge/credit DEPOSIT ACCO<br>b for following: |         |                                       |                        |          | 1.18 Fees ( Issue ) |                                   |                            |  |
|  |   |         |                                       | Other                  |          |                     |                                   |                            |  |
|  |   |         |                                       |                        | ☐ Credit |                     |                                   |                            |  |